

### DIOCESE OF Hexham & Newcastle

### DIOCESAN INSPECTION REPORT

# St Patrick's RC Primary School

Lingfield Road, Fairfield, Stockton on Tees, TS19 7PL

School Unique Reference Number: 111687

**Inspection dates:** 24 - 25 May 2016 Lead inspector: Mr Martin Humble Team inspector: Mrs Elizabeth Seagrove

Overall effectiveness	Previous inspection:	Outstanding	1
	This inspection:	Outstanding	1
Catholic Life:		Outstanding	1
Collective Worship:		Outstanding	1
Religious Education:		Outstanding	1

#### SUMMARY OF KEY FINDINGS FOR PARENTS AND PUPILS

St Patrick's RC Primary School is an outstanding Catholic school because:

- St Patrick's is a very warm, welcoming and vibrant The Catholic Life of the school is outstanding school where everyone shares the headteacher's clear vision. The mission and ethos of Catholic Education is at the heart of this faith community.
- The quality of Collective Worship is outstanding. Worship is central to the life of the school and pupils, guided by skilled staff, demonstrate the worship.
- because the well-being, spiritual and personal development of pupils and staff underpin all that the school does. Pupils are actively involved in a range of activities which support their community and beyond, contributing significantly to their moral, social and emotional development.
- skills necessary to deliver high quality acts of The quality of Religious Education is outstanding. outstanding teaching knowledge ensure that most pupils make good progress over time. Pupils enjoy their learning and concentrate very well. Behaviour is exemplary.

#### **FULL REPORT**

#### INFORMATION ABOUT THE SCHOOL

- St Patrick's is a larger than average primary school with a 52 place nursery serving the parish of St Patrick's In the Stockton suburb of Fairfield.
- The vast majority of pupils are baptised Roman Catholics.
- The proportion of pupils with special educational needs and/or disabilities is well below national average.
- The proportion of pupils eligible for pupil premium is below national average.

#### WHAT DOES THE SCHOOL NEED TO DO TO IMPROVE FURTHER?

- Continue the development of Religious Education by:
  - Ensuring all staff further develop their understanding of the expectations required in relation to progress and attainment.

#### **CATHOLIC LIFE**

#### THE QUALITY OF THE CATHOLIC LIFE OF THE SCHOOL

1

- The extent to which pupils contribute to and benefit from the Catholic Life of the school.
- 1

• The quality of provision for the Catholic Life of the school.

- 1
- How well leaders and managers promote, monitor and evaluate the provision for the Catholic Life of the school.

1

# The extent to which pupils contribute to and benefit from the Catholic Life of the school is outstanding.

- Pupils make an outstanding contribution to the Catholic Life of the school and benefit greatly from it. Pupils have a deep sense of belonging to their 'school family' and parents comment that, 'St Patrick's offers a nurturing environment for all children'.
- Pupils wholeheartedly appreciate, value and participate in the Catholic Life of the school with the mission statement central to the daily routines and viewed as a living document. The Catholic ethos is tangible throughout the school.
- Pupils evaluate their input into the Catholic Life and the impact of their actions on their community on a regular basis. Pupils say they feel valued and confidently express their ideas and feelings.
- Pupils demonstrate a very good understanding of the importance of how they live their lives and how they treat others. They are happy, confident and secure in their own stage of spiritual growth, demonstrating exemplary behaviour towards adults and each other.
- Pupils are at the heart of school celebrations and, through strong parish links, pupils are able to extend their relationship with the local community particularly through the actions of the Mini Vinnies group.
- Pupils willingly and eagerly take on positions of responsibility and leadership within the school. They confidently talk about the various causes they support, effectively promoting the Catholic character of the school when they fundraise for the Peru mission and Russian orphans.
- Pupils are clearly supported throughout school by a range of pastoral opportunities provided by caring adults. All staff play their part and everyone is valued for their contribution.

#### The quality of provision for the Catholic Life of the school is outstanding.

- The Catholic values of the school are given the highest priority and are embedded in daily life. The mission statement is a vital part of school life at St Patrick's which all members of the community have played a part in shaping.
- Excellent relationships exist within the school community with all stakeholders fully committed to making the school the best that it can be. Staff, governors, parents and pupils

are all encouraged to be involved in school life and communication is a strength of the school.

- The school is a very prayerful community where all members of the community feel welcomed. Parents comment that 'St Patrick's offers a warm welcome to all'. There is a strong sense of family and parents take advantage of the many opportunities to worship and pray with their children.
- St Patrick's is a school committed to Catholic tradition and ethos. The Catholic character of the school is evident in the creative displays and sacred spaces prominently featured around the school.
- Clear policies and procedures are in place which are carefully planned to reflect the Catholic Life of the school for both pupils and staff. They provide high levels of support for pupils, staff and the wider community. There is an explicit commitment to the most vulnerable and needy with regular fundraising and food collections through 'Food Bank Friday'.
- The Relationships and Sex Education programme is well established and delivered effectively at age appropriate levels following the diocesan model.

## How well leaders and managers promote, monitor and evaluate the provision for the Catholic Life of the school is outstanding.

- Leaders and managers throughout the school are instrumental in ensuring that the church's mission in education is lived and breathed by all connected with the school. They have a very clear understanding of the vision of Catholic Education and role of the Catholic school in the mission of the church.
- Leaders are highly ambitious for all children. The headteacher, Religious Education coordinator and parish priest are excellent role models and are motivated and enthusiastic about the journey that the school is on.
- The school has developed very successful strategies for engaging with parents and carers who have a clear understanding of the school's mission.
- The Catholic Life of the school is monitored by all stakeholders on a regular basis to inform priorities and evaluate success. Governors are confident in holding the leadership team to account whilst being actively involved in supporting its mission. They have an excellent grasp of the challenges faced by the school and work very effectively with the headteacher.
- The school's self-evaluation is rigorous and accurate, gathered from a range of sources. It has clear links to the school improvement plan and is focused on improvements for pupils' outcomes.
- The spirituality of staff is a priority and opportunities for the spiritual development of all staff are provided through daily prayer, retreat sessions with cluster schools and a day retreat to the Lady Chapel at Osmotherley.

#### **COLLECTIVE WORSHIP**

#### THE QUALITY OF COLLECTIVE WORSHIP

1

- How well pupils respond to and participate in the school's Collective Worship.
- 1

The quality of provision for Collective Worship.

- 1
- How well leaders and managers promote, monitor and evaluate the provision for Collective Worship.

1

# How well pupils respond to and participate in the school's Collective Worship is outstanding.

- St Patrick's is a prayerful community. There is a calm and peaceful ethos which pervades the school and is reflected in the pupils' excellent behaviour and consideration for each other. Pupils' involvement in Collective Worship is a central part of their experience.
- From the earliest age pupils act reverently when participating in acts of worship. Pupils are confident in planning and carrying out Collective Worship using a variety of styles and resources reflecting the liturgical year. They are able to talk knowledgably about the variety of prayers and liturgies that take place.
- Pupils participate in voluntary prayer sessions such as Rosary Club.
- Pupils recognise the special nature of liturgical symbols and show respect. They are aware that religious beliefs are important, demonstrating respect for their own faith and the faith of others.
- Adults provide excellent role models for pupils in their response and participation in liturgy and this is evident when pupils lead their own liturgies.

#### The quality of provision for Collective Worship is outstanding.

- There is a clear policy for Collective Worship. It is carefully planned and resourced.
- There is a rich variety of different forms of worship evident throughout the school. In all areas of the school there are references to prayer and a room is set aside as a designated space for pupils to gather together for worship and personal prayer. Outside there is also a garden area which is used to provide opportunities for reflection. There are plans in place to further develop this resource to further enhance the provision.
- There is a comprehensive timetable for Collective Worship. Parents, parishioners and governors are invited to share in various acts of Collective Worship and they regularly attend the weekly Masses and other timetabled acts of worship.
- Families are involved through the seasonal artefacts such as the travelling cribs and Lenten

bags. Parents talk positively about the impact this has had on prayer opportunities at home with their children.

### How well leaders and managers promote, monitor and evaluate the provision for Collective Worship is outstanding.

- The headteacher has set a very high standard for Collective Worship in school. She leads by example, ensuring that pupils and staff develop a deepening appreciation of the church's traditions, seasons, rites and symbols and that prayerful, reflective opportunities contribute to the spiritual formation of pupils and staff.
- Leaders regularly review Collective Worship throughout the school. They seek the views of pupils and parents through the use of questionnaires and written feedback after school events. Pupil, staff and parent responses are very affirming of their experiences and of the school.
- The headteacher and Religious Education coordinator are passionate that liturgical and spiritual development are priorities for all in school and that time is devoted to this. This is evident in the provision of a staff retreat day and the variety of opportunities offered to pupils.
- The Religious Education coordinator has a very visible presence in school and a clear understanding of the strengths and areas for development in Collective Worship through both formal and informal monitoring. Effective evaluation of staff strengths has resulted in an effective Continuing Professional Development programme for all staff.
- There is clear evidence of the quality of Collective Worship being monitored and evaluated. It is given a high priority by all leaders and active involvement by governors ensures they have an accurate understanding of the strengths and areas for further development in Collective Worship.

#### **RELIGIOUS EDUCATION**

#### THE QUALITY OF RELIGIOUS EDUCATION

1

- How well pupils achieve and enjoy their learning in Religious Education.
- 1

• The quality of teaching and assessment in Religious Education.

- 1
- How well leaders and managers promote, monitor and evaluate the provision for Religious Education.

1

#### How well pupils achieve and enjoy their learning in Religious Education is outstanding.

- Pupils enjoy and understand the value of Religious Education demonstrating passion and commitment in their learning. Behaviour in lessons is very good with pupils concentrating very well and displaying very positive attitudes to their learning.
- Pupils make good progress across a range of skills and are developing well in their knowledge and understanding. They demonstrate excellent prior knowledge and are able to use this well in their new learning.
- Outcomes for pupils are very good overall. From below average starting points in early years foundation stage pupils make good progress through key stage one. Good progress continues throughout key stage two and books evidence a very good standard of work.
- Inspection findings and evidence presented by the school shows no notable differences between groups of learners. Pupils identified as having special educational needs make good progress because of the quality of targeted support from skilled staff.

#### The quality of teaching and assessment in Religious Education is outstanding.

- Teaching is mainly very good with some examples of outstanding teaching. In the best lessons pupils are set challenging tasks which are well matched to their learning needs and which successfully engage all pupils. Teachers demonstrate high expectations of behaviour and engagement and, as a result, pupils concentrate well.
- In most lessons tasks are well matched to the learning objective to promote good learning. Activities are consistently matched to pupils' abilities to engage all groups of learners and to enable them to work independently.
- Relationships between staff and pupils are very positive and are a real strength of the school. Support staff are used effectively to reinforce learning and to support and extend pupils of different abilities.
- Assessments are regular and the school has developed a rigorous tracking system. The levelling of pupils' work is consistently accurate as teachers are more confident with levels of attainment in Religious Education.
- Teachers use diocesan plans and guidance to deliver well planned activities through a range

- of teaching strategies which help pupils to develop and extend their knowledge and foster curiosity and enthusiasm.
- Teachers make good use of time to maximise learning and develop a range of skills, interpreting signs and symbols, asking significant questions and engaging with religious ideas.
- The standard of marking and feedback is very good. There are some excellent examples of focussed marking. Written comments by teachers on steps to improve learning are now being used more consistently throughout the school. Pupils are given opportunities to respond to teacher comments which is contributing to enhanced learning.

### How well leaders and managers promote, monitor and evaluate the provision for Religious Education is outstanding.

- The headteacher demonstrates and shares a highly ambitious vision for the school and for what every pupil and teacher can achieve. She inspires and supports the whole school community.
- Leaders use a range of monitoring activities to regularly check on the quality of teaching and, as a result, have a very accurate picture of the strengths and areas for development. Clear steps for improvement are detailed in the school improvement plan.
- The commitment and leadership of the Religious Education coordinator who is both knowledgeable and efficient have had a significant impact on raising standards. Consequently teaching and learning is improving at a rapid rate.
- All aspects of Religious Education are evaluated regularly and all staff are kept very well informed about the priorities in Religious Education. Leaders and managers use their findings effectively to promote improvement.
- The Religious Education curriculum is rich and varied providing a range of interesting activities and imaginative teaching to foster engagement and enable all pupils to make good progress in their learning. The Religious Education curriculum meets the requirements of the Bishops' Conference.
- Sacramental preparation is delivered well and in accordance with diocesan policy.
- Governors are regular visitors to the school and are routinely involved in a range of monitoring and evaluation activities. They are extremely supportive but also confident in their ability to challenge. They discharge their statutory and canonical duties well.

### **SUMMARY OF INSPECTION JUDGEMENTS**

How effective the school is in providing Catholic Education:		
CATHOLIC LIFE:	1	
The extent to which pupils contribute to and benefit from the Catholic Life of the school.		
The quality of provision for the Catholic Life of the school.		
How well leaders and managers promote, monitor and evaluate the provision for the Catholic Life of the school.		
Collective Worship:	1	
How well pupils respond to and participate in the school's Collective Worship.		
The quality of provision for Collective Worship.		
How well leaders and managers promote, monitor and evaluate the provision for Collective Worship.		
Religious Education:	1	
How well pupils achieve and enjoy their learning in Religious Education.	1	
The quality of teaching and assessment in Religious Education.		
How well leaders and managers monitor and evaluate the provision for Religious Education.		

### **SCHOOL DETAILS**

School name	St Patrick's RC Primary School		
Unique reference number	111687		
Local authority	Stockton		
This Inspection Report is produced for the Rt. Reverend Séamus Cunningham the Bishop of Hexham and Newcastle Diocese under canon 806 of Canon Law. For voluntary aided schools it also fulfils the responsibility the Governing Body has to inspect the school under s48 of the Education Act 2005.			
Chair of governors	Mr Chris Wilson		
Head teacher	Mrs Nora Hughes		
Date of previous school inspection	March 2011		
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